Docket No.

02296.002300

Examiner: Arthur L. Corbin

Group Art Unit: 1761

Date: February 25, 2004

In re Application of:
TIM FISHER ET AL.

Application No.: 09/720,205

Filed: June 12, 2001

For: BLOOD CHUNKS

Mail Stop: Non-Fee Amendment

THE COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED							
	(2)		(4)	(5)			
	CLAIMS		HIGHEST NO.	PRESENT	RATE	ADDITIONAL	
	REMAINING		PREVIOUSLY	EXTRA		FEE	
	AFTER		PAID FOR				
	AMENDMENT						
TOTAL	*9	MINUS	**15	=-0-	x \$9	\$0.00	
CLAIMS					\$18		
INDEP.	*1	MINUS	***2	=-0-	x \$43	\$0.00	
CLAIMS					\$86		
Fee for Multiple Dependent claims \$145°/\$290							
		\$0.00					
	FOR THIS AMENDMENT						

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.				
	A check in the amount of \$ is enclosed.				
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.				
\boxtimes	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.				
	A check in the amount of \$ to cover the fee for a month extension is enclosed.				
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.				
\boxtimes	Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.				
	Respectfully submitted,				
	Raymond R. Mandra Attorney for Applicants Registration No. 34,382				

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

410497v1



02296.002300

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
TIM FISHER ET AL.	;	Examiner: Arthur L. Corbin
	:	Group Art Unit: 1761
Application No.: 09/720,205)	
Filed: June 12, 2001)	
For: BLOOD CHUNKS)	February 25, 2004

Mail Stop: Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated November 26, 2003, please amend the above-identified application as follows. Changes to the claims are reflected in the listing beginning on page 2. The Applicants' remarks begin at page 4.